FREE THANKSGIVING MEAL

Lakeview Moravian Church, 3565 Tulane Ave., will be hosting their annual Thanksgiving meal. The meal will be served Thanksgiving Day from 11 a.m. until 1 p.m.. Please join us for a traditional dinner of turkey, mashed potatoes and gravy, and much more, including homemade desserts. Take out is available.

LIKE HOCKEY? LIKE NACHOS AND BRATS? LIKE LAKEVIEW MORAVIAN?
WE HAVE THE PERFECT COMBO!

It is UW WOMENS’ HOCKEY season, again! Come work the concessions stand for fun, fellowship and fundraising for Lakeview!!

If you are available to help, and you aren’t already on “his list”, please contact Dave Olson at lvf16s@charter.net or 608-469-7903

Game dates and report times through December are as follows:

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/16</td>
<td>Friday</td>
<td>Bemidji St.</td>
<td>@ 4:30pm</td>
</tr>
<tr>
<td>11/17</td>
<td>Saturday</td>
<td>Bemidji St.</td>
<td>@ 11:30am</td>
</tr>
<tr>
<td>11/23</td>
<td>Friday</td>
<td>Harvard</td>
<td>@ 4:30pm</td>
</tr>
<tr>
<td>11/24</td>
<td>Saturday</td>
<td>Harvard</td>
<td>@ 4:30pm</td>
</tr>
<tr>
<td>12/1</td>
<td>Saturday</td>
<td>Syracuse</td>
<td>@ 11:30am</td>
</tr>
<tr>
<td>12/2</td>
<td>Sunday</td>
<td>Syracuse</td>
<td>@ 9:30am</td>
</tr>
</tbody>
</table>

Lakeview Basement flooding update on Pg. 6
Church Staff

Pastor:
Rev. Staci Marrese-Wheeler
Church Office: 249-1973 or
Cell Phone 608-417-0232
E-Mail:
lakeviewrev@sbcglobal.net

Volunteer Secretary:
Mary Tygum

Financial Secretary:
Dave Loppnow

Treasurer:
Jim Blair

Music Team
Jeff Stanek
Lori Olson-Putz
Peter Putz

Unified Board:
Ellen Schuster, Secretary
Judy Bates
Diane Beyler
Don Krugman
Joan Manthe
Pat Olson
Alison Loppnow
Peter Putz

‘KIT Krew’
Joyce Dyer
Shirley Erickson
Hazel Krebsbach
Mary Tygum
Peter Putz
Lori Putz

In the Hospital? Call
Pastor Staci - Hospitals
cannot notify churches
that you have been
admitted. Even if the
stay in the hospital is
short, Pastor Staci
would like to come visit
you.

Watchword 2018 for Lakeview Moravian Church

“He will bring me out to the light; I shall see his vindication.” - Micah 7:9 (New Revised Standard Version of the Bible)
Unseal our lips to sing your praise in endless hymns through all our days;
increase our faith and light our minds; and set us free from doubt that blinds.
MBW 561, v.2 Lord Jesus Christ, Be Present Now

Worship for November 2018

Worshipping with the “Reclaiming Jesus” Confession of Faith

Pastor Staci will be introducing a series that we will use in November for worship. This will include a new confession of faith, written by a wide-spectrum of Christian leaders in an attempt to help Christians give voice to the values of the Gospel message of Jesus. This series will involve a time to have discussion and study around sections of this statement each week in November. It is a statement that asks people of faith to translate the values of Jesus to the current events/atmosphere in our nation and world. The Worship Committee and Unified Board hope this series will help us have discussions on issues of faith in the safe space of our congregation, so that we might all be able to have conversations outside of the church about what we value as people of faith. We will not all agree on every bit of this statement, but the hope is to think about some of the issues of our day and share different perspectives on them. Hoping many will be part of this discussion, as we listen and learn together.
This will be a four week series. The first week Pastor Staci will preach on this confession of faith, followed by three weeks of small group discussion during the sermon time of the worship service. A nine-week, study, based on the “Reclaiming Jesus” document and issues of faith, will be offered in January and February for both Glenwood and Lakeview congregations.

11/4/18. Lakeview Lay Leader will offer a sermon/lead worship to start the series. We will use the Reclaiming Jesus Confession of Faith in worship.
[Reminder — turn your clocks back one hour — Daylight Savings Time begins on 11/4]

11/11/18, 11/18/18 and 11/25/18
Pastor Staci (11th & 25th) and Tim McNurlen (18th) will facilitate worship these Sundays. Worship will begin and end as it traditionally does, but will break into small groups at the ‘passing of the peace’. Congregation leaders will help lead group discussions around different questions based on the Reclaiming Jesus statement, each week. We will stay in our small groups, but close with worship after 25 minutes of discussion.
The themes of each week will be as follows:
11/11 What does it mean to follow Jesus in Today’s World?
Discussing what we believe and what we reject as Christians?
11/18. All made in God’s Image / Dealing with our Differences
11/25. How is Jesus the “Truth” and what does that mean for his followers?

Thanksgiving Worship — Sunday Evening — November 18th
Seeds of Peace Ecumenical Thanksgiving Worship with Communion will be at 6pm at Lake Edge Lutheran Church, 4032 Monona Dr.
Rev. Brad Van Fossen, from Monona United Methodist, is preaching.
Reclaiming Jesus
A Confession of Faith in a Time of Crisis

We are living through perilous and polarizing times as a nation, with a dangerous crisis of moral and political leadership at the highest levels of our government and in our churches. We believe the soul of the nation and the integrity of faith are now at stake.

It is time to be followers of Jesus before anything else—nationality, political party, race, ethnicity, gender, geography. Our identity in Christ precedes every other identity.

When politics undermines our theology, we must examine that politics. The church’s role is to change the world through the life and love of Jesus Christ. The government’s role is to serve the common good by protecting justice and peace. When that role is undermined by political leadership, faith leaders must stand up and speak out. Rev. Dr. Martin Luther King Jr. said, “The church must be reminded that it is not the master or the servant of the state, but rather the conscience of the state.”

It is often the duty of Christian leaders, especially elders, to speak the truth in love to our churches and to name and warn against temptations, racial and cultural caprices, false doctrines, and political idolatries—and even our complicity in them. We do so here with humility, prayer, and a deep dependency on the grace and Holy Spirit of God.

Jesus is Lord. That is our foundational confession. If Jesus is Lord, then Caesar was not—nor any other political ruler since. We pray, “Thy kingdom come, thy will be done, on earth as it is in heaven” (Matthew 6:10). Our faith is personal but never private, meant not only for heaven but for this earth.

Applying what “Jesus is Lord” means today is the message we commend as elders to our churches. We pray that, as followers of Jesus, we will find the depth of faith to match the danger of our political crisis.

The present crisis calls us to go deeper—deeper into our relationship to God; into our relationships with each other, especially across racial, ethnic, and national lines; and into our relationships with the most vulnerable, who are at greatest risk.

We need to recover the power of confessing our faith. Lament, repent, and then repair. If Jesus is Lord, there is always space for grace. We believe it is time to speak and to act in faith and conscience, not because of politics, but because we are disciples of Jesus Christ—to whom be all authority, honor, and glory. He is the light in our darkness. “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life” (John 8:12).

Signed: Bishop Carroll A. Baltimore, Rev. Dr. Peter Borgdorff, Dr. Amos Brown, Rev. Dr. Walter Bruggemann, Dr. Tony Campolo, Dr. Iva Carruthers, Bishop Michael Curry, Rev. Dr. James Forbes, Rev. Wesley Granberg Michaelson, Dr. Cynthia Hale, Rev. Dr. Richard Hamm, Rev. Dr. Joel Hurter, Rev. Dr. Jo Anne Lyon, Bishop Vashon McKenzie, Rev. Dr. Otis Moss, Jr., Dr. John Perkins, Bishop Lawrence Redbeck, Fr. Richard Rohr, Dr. Ron Sider, Rev. Jim Wallis, Rev. Dr. Sharon Watkins, Dr. Barbara Williams-Skinner, Bishop Will Willimon

I. WE BELIEVE each human being is made in God’s image and likeness. Racial bigotry is a brutal denial of the image of God in some of the children of God.

THEREFORE, WE REJECT the resurgence of white nationalism and racism in our nation on many fronts, including the highest levels of political leadership. We reject white supremacy and commit ourselves to help dismantle the systems and structures that perpetuate white preference and advantage. Any doctrines or political strategies that use racist resentments, fears, or language must be named as public sin.

III. WE BELIEVE how we treat the hungry, the thirsty, the naked, the stranger, the sick, and the prisoner is how we treat Christ himself.

THEREFORE, WE REJECT the language and policies of political leaders who would debase and abandon the most vulnerable children of God. We strongly deplore the growing attacks on immigrants and refugees; we won’t accept the neglect of the well-being of low-income families and children.

V. WE BELIEVE that Christ’s way of leadership is servanthood, not domination. We support democracy, not because we believe in human perfection, but because we do not.

THEREFORE, WE REJECT any moves toward autocratic political leadership and authoritarian rule. We believe authoritarian political leadership is a theological danger threatening democracy and the common good—and we will resist it.

II. WE BELIEVE we are one body. In Christ, there is to be no oppression based on race, gender, identity, or class.

THEREFORE, WE REJECT misogyny, the mistreatment, violent abuse, sexual harassment, and assault of women being further revealed in our culture and politics, including in our churches, and the oppression of any other child of God.

IV. WE BELIEVE that truth is morally central to our personal and public lives. Jesus promises, “You will know the truth, and the truth will set you free” (John 8:32).

THEREFORE, WE REJECT the practice and pattern of lying that is invading our political and civil life. The normalization of lying presents a profound moral danger to the fabric of society.

VI. WE BELIEVE Jesus when he tells us to go into all nations making disciples. Our churches and our nations are part of an international community whose interests always surpass national boundaries. We in turn should love and serve the world and all its inhabitants rather than to seek first narrow nationalistic prerogatives.

THEREFORE, WE REJECT "America first" as a theological heresy for followers of Christ. While we share a patriotic love for our country, we reject xenophobic or ethnic nationalism that places one nation over others as a political goal.

Full statement and resources available at ReclaimingJesus.org.
Pastor’s Page / November 2018

Sometimes I save the bulletin back, devotional pieces because they speak so loudly and clearly to me. Below you will find one that I kept that the Rev. Hermann Weinlick recently wrote.

I kept it because it challenged me. I kept it because it helped me remember why we keep reading some of the difficult stories of the Bible that don’t square with the sensibilities or culture of our times. I kept it because it gave me hope. I kept it because it helped me remember what I am asked to do as a person of faith. Hermann’s words gave me hope, because they are about what is possible in a community of faith. I was reminded of his words as I began preparing for our “Reclaiming Jesus” series for worship in November. I have highlighted in bold print the words that have the most meaning to me.

Part of why I am asking you all to do something very different in worship is because we need to talk about what we do and how we live, if we are going to live out our Christian faith. We need to pray about it, and talk about it and think about it, if we are going to let our faith guide some of the most important decisions we make. We need to listen to one another in love and kindness, if we are to learn how to listen to others who are of different beliefs. We need to trust one another and share our true selves with one another, if we are to do the same in our larger community. And most of all, we need look at what is being said about our faith in society versus what we believe about our faith in Christian community in order to ‘reclaim’ the very essentials of Christ-like living.

Hermann ends with this sentence:
“As Jesus transforms us, we are more likely to help the world look more like what God intended.”
That is my hope as we discuss our faith in worship this month.
I hope many of you will add your voices to the conversations in November.

Peace, Staci

[from the bulletin back of July 15, 2018]
The story of the execution of John the Baptist reminds us that the Bible is not really a book for children; rather, it is a book primarily about and for adults. But this does not mean that no parts of the Bible can be shared with children as we try to lead them to wise decisions about Whose they are and Whom they follow.
As residents of democracies, the citizens of Canada, the United States, and nations of the Caribbean have perhaps more responsibility to speak to leaders and policies of government than did people of biblical times. The Bible contains many stories of persons of faith confronting people in leadership about what they are doing or not doing: Moses confronting Pharaoh, the prophet Nathan confronting King David, Jeremiah and other prophets confronting leaders of Israel and Judah, Jesus confronting Roman governor Pontius Pilate and high priest Caiaphas.
A German Moravian pastor wrote, more than a half century later, of how his home congregation worked with the Nazis. It is often hard to know when or how strongly to speak when the ways of Jesus are attacked or ignored.

Perhaps the most effective witness in an open society is to act, as individuals and congregations, in ways that are visibly faithful to the Way of Jesus: when others are unfaithful or lying, to reflect the faithfulness of God; when others ignore the poor, to give them the attention God does; when others attack foreigners and immigrants, to meet and welcome them in the spirit of Jesus; when others ignore the aged or those with handicaps, to give ear and hand, as did Jesus.

As Jesus transforms us, we are more likely to help the world look more like what God intended.

Hermann Weinlick, retired pastor, Minneapolis, Minnesota
VOLUNTEER SCHEDULE  November 2018
If you cannot be present on your assigned Sunday, please find someone from the list who will exchange with you and notify the church office of the change (249-1973). Thank you! If you have questions about the volunteer duties or would like help finding someone to trade dates with please contact these coordinators:
   For Counters (Polydigit Detailers): Dave Loppnow       For Lay Readers or Ushers: Pastor Staci

USHERS SCHEDULE -- We are asking for folks to volunteer on Sunday to help offer bulletins to folks and take up the offering. Please invite someone to help you, if you are willing to do so but have not got a partner. There will be no formal scheduling of usher ‘teams’.

POLYDIGIT DETAILERS - Offering Counters
Dave Loppnow will be coordinating these ‘teams’ of two counters on a weekly basis. If you can help with this volunteer ministry, please see Dave for more information.

LAY READER SCHEDULE /
If you are unable to read on the assigned Sunday, please contact one of the others to trade Sundays with you or speak to Pastor Staci.

<table>
<thead>
<tr>
<th>November Anniversaries</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/08/47  Gary &amp; Evelyn Krugman (71st)</td>
</tr>
<tr>
<td>11/08/52  Bill &amp; Ada Jones</td>
</tr>
<tr>
<td>11/20/82  Ellie Aldridge Bell &amp; Bob Bell</td>
</tr>
<tr>
<td>Randy &amp; Penny Aguilara</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>November Birthdays</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/2    Andrew Blair</td>
</tr>
<tr>
<td>11/6    Dolores Nemec</td>
</tr>
<tr>
<td>11/8    Kennan Stoker</td>
</tr>
<tr>
<td>11/14   Delia Tohosky</td>
</tr>
<tr>
<td>11/16   Harry Bach</td>
</tr>
<tr>
<td>11/17   Penny Tohosky</td>
</tr>
<tr>
<td>11/19   Jacob Lewis</td>
</tr>
<tr>
<td>11/24   Lori Putz</td>
</tr>
<tr>
<td>11/26   Jeri Krugman</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cleaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>November</td>
</tr>
<tr>
<td>4-10           Judy</td>
</tr>
<tr>
<td>11-17          Joan</td>
</tr>
<tr>
<td>18-24          Lori</td>
</tr>
<tr>
<td>25-Dec. 1      Pat</td>
</tr>
</tbody>
</table>

PRAYER LIST:
UPDATE on Basement flooding and Repair at Lakeview from the Unified Board

Let's start with the GOOD NEWS:

- **The Rev. Betsy Miller called to let us know that the PEC approved $10,000 of aid to help us with the basement work.** She understands that this is not enough to do the whole job we will need, but it will help a great deal with the restoration work that needs to be done to ensure good air quality in the building. We can also claim that as 'matching funds' when we officially request grant funds for other sources.
- Pastor Staci met with the Project Manager from Certi-Dry, a local restoration and mold remediation company. There is a lot of work to do, but he will estimate the costs out in phases, and by level of necessity. The good news there is that he was very helpful, and we will have a plan with cost to consider in a few days. Badger Basement will come out for a second consult in a few weeks and we should have a repair proposal by the end of November. Mold remediation would start as soon as possible. Repair work would not start until Spring.

Other updates ...

- The preschool basement area is in the most dire need of cleaning and mold/mildew remediation. ALL of the wood around doorways, doors themselves and the one paneled wall will need to be removed, as they have been compromised to a large extent. Certi-Dry suggested putting a thick plastic barrier, with framing and a zipper, at the bottom of the interior stairwell to that basement. They will need to keep things contained down there to ensure decent air quality in the building, before and during the restoration work. They will cover ducts during the cleaning and asbestos tile removal, but recommend getting all the ducts cleaned after the work, especially considering they haven't been cleaned for some time.
- Certi-Dry is certified to remove the loose and broken asbestos tiles. They will not remove any that are still secure and intact. The best option for permanent abatement would be to cover the remaining, intact tiles with vinyl plank flooring, but only if the flooding problem is resolved through additional drainage and sumps.

What the Unified Board thinks this means for long-term use of the building...

- The Unified Board may also start getting estimates for renovation costs to make the Preschool sustainable in the upstairs space. At some point we are going to have to weigh the cost of basement work in BOTH basements (4000 + square feet) against basement work to keep one basement sustainable (fellowship hall) and upstairs renovation for the preschool (rather than a permanent fix for the other basement).
- It means that we are going to have to find other funding sources for building rehabilitation and repair. Staci and the Unified Board are exploring options with the denomination, the City of Madison and private funding sources.
- We are going to have to be even more creative about space usage, which may mean cleaning out stuff we don't use and getting rid of stuff. We will not be able to afford unnecessary storage space, and less clutter will help the small spaces feel bigger!
- We may have to ask for some help from groups that do this 'vision' work. I have requested information from and sent an initial email to a national organization called "Partners for Sacred Places". They do consulting, fundraising and vision work with churches that are partnering with community/civic groups to rethink their buildings as community ministries, especially with arts programs. This may cost us some money, but it may be the kind of help we need to help us see if a permanent transformation in our building and neighborhood is possible.
## November 2018

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SAN – Sanctuary</strong></td>
<td><strong>FEL – Fellowship (upstairs)</strong></td>
<td><strong>SSR – Sunday School Room</strong></td>
<td><strong>Choir Room and Basement off-limits until further notice</strong></td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>5:30 MTM SAN</td>
<td>2:45 String Lessons FEL SAN</td>
<td>2:45 String Lessons FEL SAN</td>
<td>1:00 Frost Woods Bible Study</td>
<td>9:30 Girl Scouts FEL</td>
<td>9:30 Girl Scouts FEL</td>
</tr>
<tr>
<td></td>
<td>6:30 MSC FEL</td>
<td>5:30 MTM SAN</td>
<td>SSR</td>
<td>2:45 String Lessons SAN SSR</td>
<td>2:45 String Lessons SAN SSR</td>
<td>1:00 Lucid Dreaming CHO</td>
</tr>
<tr>
<td></td>
<td></td>
<td>6:30 MSC FEL</td>
<td>6:30 MSC FEL</td>
<td>5:30 MTM FEL SAN</td>
<td>6:30 MSC FEL</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>7:00 Choir Reh.SAN</td>
<td>7:30 Lucid Dreaming SSR</td>
<td>7:30 Lucid Dreaming SSR</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>4:30 UW Hockey Concessions</td>
<td>9:30 Girl Scouts FEL</td>
<td>11:15 Worship Committee SAN</td>
<td>11:00 Community Thanksgiving Meal</td>
<td>4:30 UW Hockey Concessions</td>
<td>11:30 UW Hockey Concessions</td>
<td></td>
</tr>
<tr>
<td>1:00 Community Partners FEL</td>
<td>1:00 Community Thanksgiving Meal</td>
<td>6:30 Seeds of Peace Blood Drive @ St. Stephens</td>
<td>2:45 String Lessons SAN SSR</td>
<td>4:30 UW Hockey Concessions</td>
<td>9:30 Girl Scouts FEL</td>
<td></td>
</tr>
<tr>
<td></td>
<td>5:00 4H Meeting SAN</td>
<td>2:45 String Lessons FEL SAN</td>
<td>2:45 String Lessons FEL SAN</td>
<td>2:45 String Lessons SAN SSR</td>
<td>9:30 Girl Scouts FEL</td>
<td>9:30 Girl Scouts FEL</td>
</tr>
<tr>
<td>6:30 MSC FEL</td>
<td>6:30 MSC FEL</td>
<td>6:30 MSC FEL</td>
<td>5:30 Unified Board mtg SAN</td>
<td>6:30 MSC FEL</td>
<td>1:00 Lucid Dreaming CHO</td>
<td>1:00 Lucid Dreaming CHO</td>
</tr>
<tr>
<td></td>
<td>6:30 Eastmorland Neighborhood Assn FEL</td>
<td>2:45 String Lessons FEL SAN</td>
<td>2:45 String Lessons FEL SAN</td>
<td>2:45 String Lessons SAN SSR</td>
<td>4:30 UW Hockey Concessions</td>
<td>4:30 UW Hockey Concessions</td>
</tr>
<tr>
<td>7:00 Lucid Dreaming SSR</td>
<td>7:00 Lucid Dreaming SSR</td>
<td>7:00 Choir Reh.SAN</td>
<td>7:00 Choir Reh.SAN</td>
<td>2:45 String Lessons SAN SSR</td>
<td>9:30 Girl Scouts FEL</td>
<td>9:30 Girl Scouts FEL</td>
</tr>
<tr>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
</tr>
<tr>
<td>11:15 Worship Committee SAN</td>
<td>1-6 Seeds of Peace Blood Drive @ St. Stephens</td>
<td>2:45 String Lessons FEL SAN</td>
<td>2:45 String Lessons FEL SAN</td>
<td>1:00 Frost Woods Bible Study</td>
<td>4:30 UW Hockey Concessions</td>
<td>9:30 Girl Scouts FEL</td>
</tr>
<tr>
<td>1:00 Community Partners FEL</td>
<td>5:00 4H Meeting SAN</td>
<td>6:30 MSC SAN</td>
<td>5:30 Unified Board mtg SAN</td>
<td>2:45 String Lessons SAN SSR</td>
<td>9:30 Girl Scouts FEL</td>
<td>11:30 UW Hockey Concessions</td>
</tr>
<tr>
<td>6:30 MSC FEL</td>
<td>6:30 MSC FEL</td>
<td>5:30 Eastmorland Neighborhood Assn FEL</td>
<td>6:30 MSC FEL</td>
<td>6:30 MSC FEL</td>
<td>4:30 UW Hockey Concessions</td>
<td></td>
</tr>
<tr>
<td>7:00 Lucid Dreaming SSR</td>
<td>7:00 Lucid Dreaming SSR</td>
<td>7:00 Choir Reh.SAN</td>
<td>7:00 Choir Reh.SAN</td>
<td>2:45 String Lessons SAN SSR</td>
<td>4:30 UW Hockey Concessions</td>
<td>4:30 UW Hockey Concessions</td>
</tr>
<tr>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
</tr>
<tr>
<td>6:00 Seeds of Peace Thanksgiving Worship Lake Edge Lutheran</td>
<td>7:00 Lucid Dreaming SSR</td>
<td>2:45 String Lessons FEL SAN</td>
<td>2:45 String Lessons FEL SAN</td>
<td>11:00 Community Thanksgiving Meal</td>
<td>4:30 UW Hockey Concessions</td>
<td>9:30 Girl Scouts FEL</td>
</tr>
<tr>
<td>6:00 Lucid Dreaming SSR</td>
<td></td>
<td>6:45 MSC FEL</td>
<td>6:45 MSC FEL</td>
<td>2:45 String Lessons SAN SSR</td>
<td>4:30 UW Hockey Concessions</td>
<td>4:30 UW Hockey Concessions</td>
</tr>
<tr>
<td>6:30 MSC FEL</td>
<td></td>
<td>7:00 Choir Reh.SAN</td>
<td>7:00 Choir Reh.SAN</td>
<td>2:45 String Lessons SAN SSR</td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>10:00 Communion Sunday &amp; Sanctuary Decorating</td>
<td>6:30 MSC FEL</td>
<td>2:45 String Lessons FEL SAN</td>
<td>2:45 String Lessons FEL SAN</td>
<td>2:45 String Lessons SAN SSR</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6:30 MSC SAN</td>
<td>6:30 MSC SAN</td>
<td>6:30 MSC SAN</td>
<td>6:30 MSC FEL</td>
<td>6:30 MSC FEL</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7:00 Lucid Dreaming FEL</td>
<td>7:00 Lucid Dreaming FEL</td>
<td>7:00 Choir Reh.SAN</td>
<td>7:00 Choir Reh.SAN</td>
<td>7:30 Lucid Dreaming SSR</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NOTES:**
- **DAYLIGHT SAVINGS ENDS**
- Set Clocks Back 1 hr.
- 6:30 KRASS FEL
- 11:15 Worship Committee SAN
- 1:00 Community Partners FEL
- 6:30 MSC FEL
- 6:00 Seeds of Peace Thanksgiving Worship Lake Edge Lutheran
- 6:00 Lucid Dreaming SSR
- 6:30 MSC FEL
- 10:00 Communion Sunday & Sanctuary Decorating
- 6:30 MSC FEL
Lakeview Moravian Community Church
In essentials, unity; in nonessentials, liberty; in all things, love
3565 Tulane Avenue, Madison, WI 53714
Phone (608) 249-1973
lakeviewrev@sbcglobal.net
Rev. Staci Marrese-Wheeler, Pastor
Mary Tygum, Volunteer Secretary
"Return Service Requested"

October 12, 2018
Hurricane Michael Update